

STATE OF SOUTH CAROLINA

(Caption of Case)

Example: Application for a Class C Charter Certificate from  
John Doe dba Doe's Limo

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

DOCKET  
NUMBER: 2014 - 171 - T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: Tonya J. Dickey

Telephone: 843-346-3344

Address: 105 E Smith Street

Fax: 843-346-3377

Timmonsville SC 29161

Other: 843-496-4515

Email: tonyadickey@aol.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

☐ Application - Class A/A Restricted

☐ Application - Class C Taxi

☐ Application - Class C Charter

☐ Application - Class C Charter Bus

☒ Application - Class C Non-Emergency

☐ Application - Class C Stretcher Van

☐ Application - Class E Household Goods

☐ Application - Class E Hazardous Waste

☐ Application

☐ Request for Extension to Comply with Order

☐ Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded

☐ Request for Cancellation of Certificate

☐ Request for Suspension

☐ Request for Reinstatement

☐ Request for Name Change on Certificate

☐ Request to Amend Scope of Authority

☐ Request to Amend Tariff (rate increase, etc.)

☐ Request to Amend Passenger Limit

☐ Request

☐ Exhibit

☐ Late-Filed Exhibit

☐ Letter

☐ Proposed Order

☐ Publisher's Affidavit

☐ Reservation Letter

☐ Response

☐ Return to Petition

☐ Other: \_\_\_\_\_

RECEIVED

APR 22 2014

PSC SC  
CLERK'S OFFICE

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210  
(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR  
OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY

Date: 04-21-2014

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

Tonya T. Dickey dba

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

→ Faith Transportation  
105 E. Smith Street Timmonsville S.C 29161  
Street Address of Applicant

Mailing Address of Applicant (if different from street address)

843-346-3344  
Phone

843-346-3377  
Fax

tonyadickey@aol.com  
Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

☒ Individual Owner/Sole Proprietorship

☐ Partnership - List names and address of all person having an interest in the business.

☐ Corporation - List names and addresses of two principal officers.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

## BALANCE SHEET

Balance at Time Application is Filed:  
Month April Year 2014

**Assets:**

Cash	\$ 11,520.00
Receivables	
Real Estate	
Buildings and Equipment (Net)	
Motor Vehicles (Net)	\$ 9,500.00
Garage Equipment (Net)	
Machinery and Tools (Net)	
Supplies on Hand	\$ 1,500.00
Prepays and Other Assets	\$ 7,500
<b>Total Assets *</b>	\$ 30,020
<b><u>Liabilities and Equity:</u></b>	
Accounts Payable	
Notes Payable	
Mortgages Payable	
Equipment Obligations	
Accrued Salaries and Wages	
Other Accrued Obligations	
Other Liabilities	
<b>Total Liabilities</b>	0
Capital Stock	
Retained Earnings	
<b>Total Equity</b>	0
<b>Total Liabilities and Equity *</b>	0

\* Total Assets = Total Liabilities and Equity

*Tony Bickley*

## PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

- per mile = \$ 2.50
- per Trip = \$ 250.00
- Hourly Rate = \$ 25.00

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.  
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

- |  |  |  |  |  |
|--|--|--|--|--|
| <input checked="" type="checkbox"/> Abbeville  | <input checked="" type="checkbox"/> Cherokee     | <input checked="" type="checkbox"/> Florence   | <input checked="" type="checkbox"/> Lee        | <input checked="" type="checkbox"/> Saluda       |
| <input checked="" type="checkbox"/> Aiken      | <input checked="" type="checkbox"/> Chester      | <input checked="" type="checkbox"/> Georgetown | <input checked="" type="checkbox"/> Lexington  | <input checked="" type="checkbox"/> Spartanburg  |
| <input checked="" type="checkbox"/> Allendale  | <input checked="" type="checkbox"/> Chesterfield | <input checked="" type="checkbox"/> Greenville | <input checked="" type="checkbox"/> Marion     | <input checked="" type="checkbox"/> Sumter       |
| <input checked="" type="checkbox"/> Anderson   | <input checked="" type="checkbox"/> Clarendon    | <input checked="" type="checkbox"/> Greenwood  | <input checked="" type="checkbox"/> Marlboro   | <input checked="" type="checkbox"/> Union        |
| <input checked="" type="checkbox"/> Bamberg    | <input checked="" type="checkbox"/> Colleton     | <input checked="" type="checkbox"/> Hampton    | <input checked="" type="checkbox"/> McCormick  | <input checked="" type="checkbox"/> Williamsburg |
| <input checked="" type="checkbox"/> Barnwell   | <input checked="" type="checkbox"/> Darlington   | <input checked="" type="checkbox"/> Horry      | <input checked="" type="checkbox"/> Newberry   | <input checked="" type="checkbox"/> York         |
| <input checked="" type="checkbox"/> Beaufort   | <input checked="" type="checkbox"/> Dillon       | <input checked="" type="checkbox"/> Jasper     | <input checked="" type="checkbox"/> Oconee     |  |
| <input checked="" type="checkbox"/> Berkeley   | <input checked="" type="checkbox"/> Dorchester   | <input checked="" type="checkbox"/> Kershaw    | <input checked="" type="checkbox"/> Orangeburg | <input checked="" type="checkbox"/> Statewide    |
| <input checked="" type="checkbox"/> Calhoun    | <input checked="" type="checkbox"/> Edgefield    | <input checked="" type="checkbox"/> Lancaster  | <input checked="" type="checkbox"/> Pickens    |  |
| <input checked="" type="checkbox"/> Charleston | <input checked="" type="checkbox"/> Fairfield    | <input checked="" type="checkbox"/> Laurens    | <input checked="" type="checkbox"/> Richland   |  |

## DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

- ☒ 1-7 Passengers, including driver  
☐ 8-15 Passengers, including driver

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	WHEEL- CHAIR LIFT
Quik	2008 ENCLAVE	5GAER13738J211162	3900	NO
Ford	2003 Explore	1FMZU63K834C24363	5700	NO

**INSURANCE QUOTE**

This form **MUST BE COMPLETED AND SIGNED** by an **AUTHORIZED INSURANCE COMPANY REPRESENTATIVE**. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

TONYA DICKEN

Name of Applicant

105 E. SMITH STREET, TIMMONSVILLE, SC 29161

Address of Applicant

**Amount of Premium:**

Liability Insurance \$

500.00 per month = \$6000.00

The above quoted premium is for a term of 12 months.

**Minimum Limits** - Bodily injury and property damage limits will not be less than the following:

Limits Quoted

Liability Combined Each Occurrence	\$ 1,000,000	
Medical Payments per Person	\$ 1,000	

APPALACHIAN UNDERWRITERS

Name of Insurance Company

800 OAK RIDGE TURNPIKE, A-1000, OAK RIDGE, TN

Home Office Address of Company

37830

I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

4/22/14

Date

Theresa Tindal

Authorized Insurance Company Representative's Signature

**NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at [www.wcc.state.sc.us/self-insurance](http://www.wcc.state.sc.us/self-insurance).

**Exhibit Fit, Willing, and Able (FWA)**

Tonya T. Dickey Name

USDOT No.

ICC No.

1. Is there currently any outstanding judgments against the Applicant?

☐ Yes ☒ No

If Yes, indicate nature of judgement(s) against applicant.

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes ☐ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

☒ Yes ☐ No

### **Exhibit on Driver Qualifications**

1. Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.

☒ Yes

☐ No

2. Applicant understands that drivers must be in compliance with all OSHA regulations.

☒ Yes

☐ No

3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such as two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.

☒ Yes

☐ No

4. Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.

☒ Yes

☐ No

5. Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works.

☒ Yes

☐ No

6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.

☒ Yes

☐ No



PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
POST OFFICE DRAWER 11649  
COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- ☒ The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit [www.psc.sc.gov](http://www.psc.sc.gov) to create a My DMS account.
- ☐ The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

*Janya Dickey*  
Applicant's Signature

*CEO*  
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA )  
COUNTY OF Florence )

This 22 SWORN TO BEFORE ME day of April, 2014

*Theresa Tindal*

Notary Public

Commission Expires 10/20/2016

APR-22-2014 12:00PM FROM-

T-210 P.001/008 F-144

**Baker Memorial  
Timmons ville Public Library**

298 Smith Street  
Timmons ville, SC 29161  
Phone: 843.346.2941  
Fax: 843.346.2931

**RECEIVED**

APR 22 2014

**TRANS DEPT****Fax Cover Sheet**Date: 4/22/14Fax # 803-737-0815To: Transportation DepartmentPhone # 803-896-5100From: Tonya Dickey# of Pages: 10Subject: Class C Non-Emergency Application ProcessUrgent ☐ For Review ☒ Please Comment ☐ Please Reply ☐

Comments: \_\_\_\_\_

☐ Request for Reinstatement

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.